

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Certification under 37 CFR §1.10 (if applicable)

EL 530 368 225 US Express Mail Label Number December 17, 1999 Date of Deposit

I hereby certify that this Transmittal Letter, enclosed application and any other documents referred to as enclosed herein, are being deposited in an envelope with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR \$1.10 on the date indicated above and addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. 20231.

Matthew D. Redlon (Print Name of Person Mailing Application)

Transmittal of Utility Patent Application for Filing Under 37 CFR §1.53(b)

Box Patent Application Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing is a utility patent application by inventors: Alberto A. Gabizon, Samuel Zalipsky, Dorit Goren-Rubel, and Aviva T. Horowitz, and entitled:

METHOD OF ADMINISTERING A COMPOUND TO MULTI-DRUG RESISTANT CELLS

1. Enclosed are:

- Ø This Transmittal letter.
- One stamped, self-addressed postcard for PTO date stamp. \boxtimes
- Ø Certificate of Express Mail.
- One utility patent application containing text pages $1-\underline{40}$ and Ø 15 Sheets of drawings.
- \boxtimes Declaration of inventorship (unsigned)
- Sequence listing printout, diskette, and matching declaration.

2. U.S. Priority

- This application claims priority to Serial No. 60/113,004 filed \square December 18, 1998, now pending.
- Conditional Petition for Extension of Time: An Extension of Time requested to provide for timely filing if required to establish copendency with the parent after all papers filed herewith have been considered.

3. Foreign Priority

- Priority of Application No. filed in on is claimed under 35 USC
- A certified copy of this priority document is enclosed.



Docket No. 5325-0161.30

4. Fees

The filing fee has been calculated as shown below:

For:	(Col. 1)	(Col. 2)					
Basic Fee				\$380.00	or		\$760.00
Total Claims	21 - 20	1	x \$ 9 =	\$	or	1 x \$ 18 =	\$18.00
Independent Claims	4 - 3	1	x \$39 =	\$	or	1 x \$ 78 =	\$78.00
☐ Multiple Dependent Claim Presented			+ \$130 =	\$	or	+ \$260 =	\$
* If the difference in Col. 1 is less than zero, enter "0" in Col. 2.			TOTAL	\$	or	TOTAL	\$856.00

 \boxtimes A check for \$856.00 is enclosed to cover the Filing Fee.

Respectfully submitted,

Date: 12 17 99

Registration No. 38,563

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